PUBLIC NOTICE

Federal Communications Commission 445 12th St. S.W. Washington, D.C. 20554

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Released: September 24, 2002

Prepared by the Office of the Secretary

<u>Ex Parte</u> Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on September 10 and 17, 2002. For your reference, a public notice released November 22, 2000, briefly describes the most commonly listed docket numbers; this notice can be found at the FCC's Internet website as cited above. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara J. Lowe, Office of the Secretary, at (202) 418-0310.

(1 of 3)

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|--|---------------------------------------|------|---------|--|
| 9/17 | Cellular Telecommunications & Internet Association | Wireless Telecommunications Bureau | X | | WT 94-102 |
| 9/17 | Sprint Corporation | Wireline Competiton Bureau | | X | CC 96-45 CC 98-171 CC 90-571 CC 92-237 CC 99-200 CC 95-116 |
| 9/17 | Coalition for Sustainable Universal Service | Ofc. of General Counsel | X | | CC 96-45 CC 98-171 CC 90-571 CC 92-237 CC 99-200 CC 95-116 CC 98-170 |
| 9/17 | BellSouth Telecommunications, Inc. | Secretary | ` | X | CC 99-200 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|--|--|------|---------|---|
| 9/17 | Concetta Kreps | Ofc. of Engineering and Technology | | X | WT 01-309 |
| 9/17 | Self Help for Hard of Hearing People SHHH | Consumer and Governmental Affairs Bureau | X | | |
| | | Wireless Telecommunications Bureau | X | | |
| 9/10 | National Association of Broadcasters | Secretary | | X | CS 01-348 |
| 9/17 | Nextel Communications, Inc. | Ofc. of Cmsr. Copps | X | | WT 02-55 |
| 9/17 | Communications, me. | Cmsr. Martin | X | | |
| 9/17 | | Cmsr. Abernathy | X | | |
| 9/17 | Comcast Corporation et al. | Ofc. of Cmsr. Martin | X | | MB 02-70 |
| 9/17 | BellSouth | Ofc. of Cmsr. Copps | X | | WC 02-150 |
| 9/17 | | Wireline Competition Bureau | X | | |
| 9/17 | Verizon | Ofc. of Chairman Powell | X | | WC 02-157 |
| 9/17 | AT&T | Ofc. of Cmsr. Martin | X | | WC 02-157 CC 01-338 CC 96-98 CC 98-147 |